

# LOS ANGELES COUNTY CITY AND COMMUNITY HEALTH PROFILES 2018

Maternal and Child Health Access  
February 21, 2019



# AGENDA

- Overview
- How to access CCHP reports and tables
- How to use CCHP data
- Obtaining *your* feedback on the CCHP reports and tables



# ABOUT THE *CITY AND COMMUNITY HEALTH PROFILES*

- Provide local level data for a broad array of community characteristics known to impact health and well-being, i.e. “health indicators”
- Compile data from many sources to provide convenient access for health advocates, community-based organizations, and local governments
- A total of 86 places in LA County were profiled
  - Restricted to geographies with population sizes of 24,000 or more
  - Includes 62 cities, 9 unincorporated Census designated communities, and the 15 Los Angeles City Council Districts



# OUR GOALS

- Reduce health inequities in LA County
  - Documenting these inequities is the first step toward developing data-driven policies to address them
- Increase transparency
  - LA County residents should have access to and benefit from our County data
- Engage with our communities
  - We want your feedback on what kind of information would create a more complete picture of health and well-being in your community



# KEY USES OF THE REPORTS

- Grant writing
  - Local data is crucial for community-specific grant applications
- Advocacy
  - Data can provide persuasive evidence to share with community members and local policy-makers
- Local policy
  - Community-specific data allows local elected officials to pinpoint successes as well as areas in need of investment



# TOPIC AREAS

- Demographic & Community Characteristics
- Life Expectancy
- Physical Activity & Nutrition
- Tobacco Use
- Housing & Health
- Community Safety
- Environmental Justice
- Reproductive Health
- Mental Health
- Sexually Transmitted Infections
- Access to Healthcare
- California Healthy Places Index



# TOPIC AREA EXAMPLE

- *LIFE EXPECTANCY & SOCIAL DETERMINANTS OF HEALTH*
  - Life Expectancy at birth
  - Percent of 3-4 year old children enrolled in preschool
  - Educational attainment
  - Median household income
  - Number of public libraries
  - Employment rate
  - Social and emotional support
  - Voter participation



# DATA SOURCES

- Data sources include government data sets ranging from the federal to city-level, research data sets, and administrative data
- Detailed technical notes about data sources and any limitations to the data are presented in the in-depth profiles
- Contact information is provided for each data source and many include a hyperlink to the source and additional documentation





# FORMATS AVAILABLE

- Health profile report for each community in PDF format
- Data tables organized by community in Excel format
- Data tables organized by health indicator in Excel format
- Forthcoming: Data table with all health indicators and all communities in one file



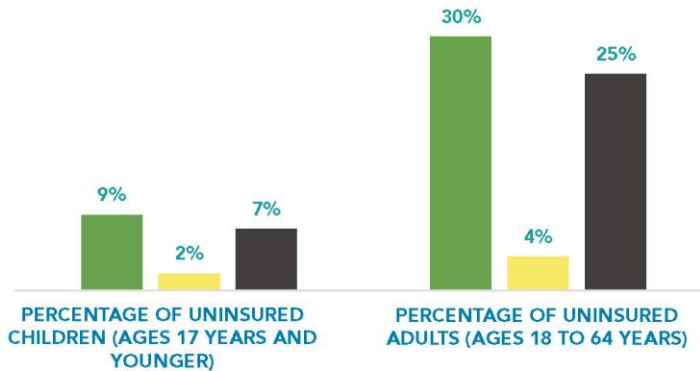
# HEALTH PROFILE REPORT

- Community-specific data for 58 health indicators
- Narrative to contextualize how each indicator influences health and well-being
- Data presented primarily in figures and graphs instead of tables
- Where applicable, the corresponding data for Los Angeles County and the best performing community in the County are presented for comparison



## ACCESS TO HEALTHCARE

The vast majority of adults and children in Los Angeles County have health insurance, in large part due to outreach efforts and local insurance availability for children and the expansion of insurance coverage following the passage of the federal Affordable Care Act in 2012. Despite this progress, rates of uninsured remain high in some communities, particularly among low income Latinos. Even among people who have health insurance, many continue to experience difficulty accessing needed healthcare. In addition, many children do not have access to essential dental services. Cities and community organizations can play an important role in advocating for needed services and in providing information on free or low-cost services in their communities. Hospitals can also provide medical and dental services through their community benefit programs and other community services.



US Census Bureau, American Community Survey, 2011 - 2015



HAWTHORNE



BEST PERFORMING CITY  
OR COMMUNITY



LOS ANGELES COUNTY



# DATA TABLES BY COMMUNITY

- Summarize the data contained in the health profile reports
- Convenient way to view the data for your community without needing to page through the health profile report
- Include data for ten additional indicators



Los Angeles County Department of Public Health  
City and Community Health Profiles, 2018

| Indicator                                           |                                                                                                                 | Hawthorne | Los Angeles County | Best Performing City or Community |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|--------------------|-----------------------------------|
| <b>Section 3: Physical Activity &amp; Nutrition</b> |                                                                                                                 |           |                    |                                   |
| 16.                                                 | Available Recreational Space (Acres per 1,000 Population)                                                       | 0.54      | 8.10               | 53.32                             |
| 17.                                                 | Percentage of Adults (Ages 18 Years and Older) Meeting Recommended Guidelines for Physical Activity             | 33%       | 34%                | 48%                               |
| 18.                                                 | Percentage of the Population Living in Close Proximity to a Supermarket or Grocery Store                        | 87%       | 62%                | 99%                               |
| 19.                                                 | Percentage of Working Population (Ages 16 Years and Older) with One-Way Commute to Work of 60 Minutes or Longer | 11%       | 13%                | 5%                                |
| 20.                                                 | Number of Farmers' Markets and Number That Accept EBT or WIC                                                    |           |                    |                                   |
|                                                     | <i>Number of farmers' markets</i>                                                                               | 0         | -                  | -                                 |
|                                                     | <i>Number of farmers' markets that accept EBT or WIC</i>                                                        | 0         | -                  | -                                 |
| 21.                                                 | Prevalence of Food Insecurity Among Households with Incomes Below 300% of the Federal Poverty Level             | 19%       | 29%                | 11%                               |
| 22.                                                 | Estimated Number of Eligible People and Estimated Participation Rate for CalFresh Program                       |           |                    |                                   |
|                                                     | <i>Estimated number of eligible people</i>                                                                      | 19,198    | -                  | -                                 |
|                                                     | <i>Estimated participation rate</i>                                                                             | 64%       | -                  | -                                 |



# DATA TABLES BY HEALTH INDICATOR

- Include a short explanation of the significance of each health indicator for health and well-being
- Include data for ten additional indicators
- Useful to rank and compare results across communities and to the LA County average
- Where applicable, the best performing community in the County is highlighted



## Percentage of Adults (Ages 18 Years and Older) Who Smoke Cigarettes<sup>1</sup>

| City/Community      | Percent   | 95% Confidence Interval <sup>2</sup> : |             |
|---------------------|-----------|----------------------------------------|-------------|
|                     |           | Lower Limit                            | Upper Limit |
| Alhambra            | 13%       | 10%                                    | 16%         |
| Altadena            | 11%       | 10%                                    | 13%         |
| Arcadia             | 13%       | 10%                                    | 16%         |
| Azusa               | 12%       | 10%                                    | 14%         |
| Baldwin Park        | 10%       | 8%                                     | 14%         |
| Bell                | 10%       | 7%                                     | 14%         |
| <b>Bell Gardens</b> | <b>8%</b> | <b>5%</b>                              | <b>12%</b>  |
| Bellflower          | 12%       | 10%                                    | 15%         |
| Beverly Hills       | 10%       | 8%                                     | 13%         |
| Burbank             | 14%       | 12%                                    | 16%         |
| Calabasas           | 9%        | 6%                                     | 12%         |
| Carson              | 14%       | 11%                                    | 17%         |
| Cerritos            | 13%       | 10%                                    | 16%         |
| Claremont           | 11%       | 8%                                     | 14%         |
| Compton             | 12%       | 10%                                    | 15%         |
| Covina              | 13%       | 10%                                    | 15%         |
| Cudahy              | 9%        | 6%                                     | 13%         |

The best performing city or community for this indicator has been highlighted in green.



# LIMITATIONS

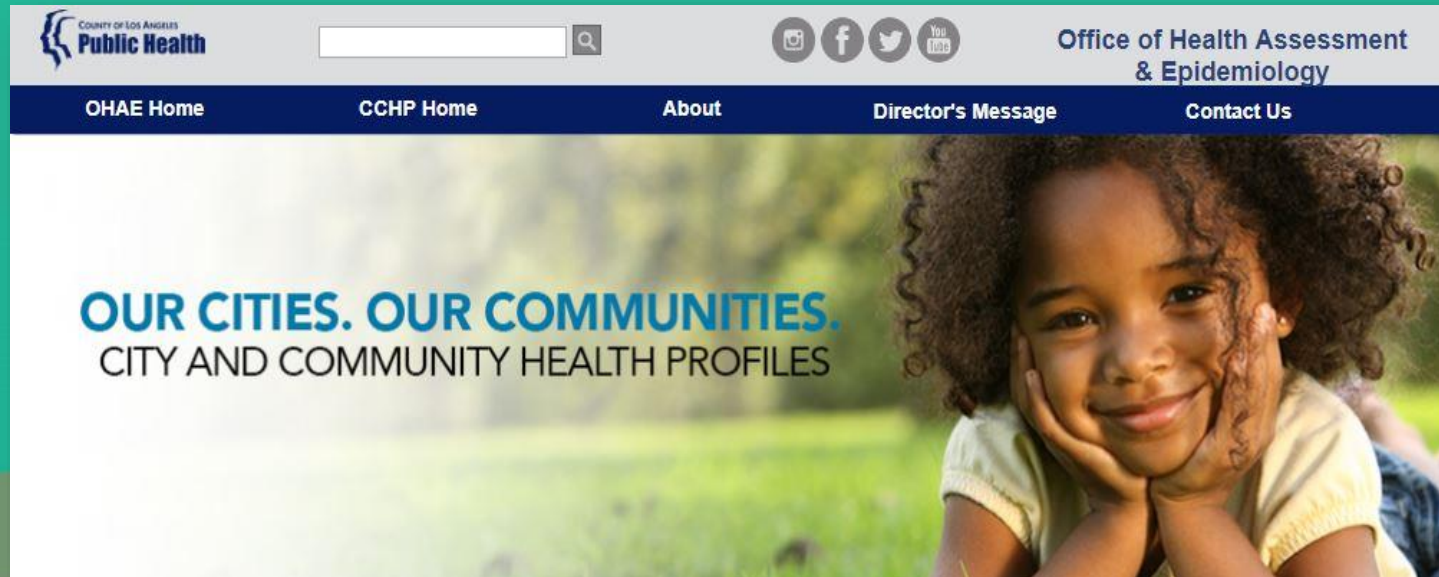
- Present a broad overview of health and well being in each community rather than a complete picture
- Unable to include community assets that are unique to the places profiled or highlight local efforts to improve health
- Envisioned as a tool for grant-writing and advocacy, rather than health education
- Data may have been suppressed for some indicators in smaller communities due to confidentiality rules or unreliable estimates





# WHERE TO FIND CCHP REPORTS AND TABLES

<http://ph.lacounty.gov/ohae/cchp>



# CHOOSE YOUR FORMAT

<http://ph.lacounty.gov/ohae/cchp>



**Download  
Health Profile Reports  
for Cities and Communities**



**Use Results  
for Cities and Communities to  
Create a Customized Profile**



**Compare Results  
for Health Indicators  
Across Los Angeles County**

**Health Profile Report  
(PDF)**

**Data Tables by City  
(Excel)**

**Data Tables by Indicator  
(Excel)**



# DOWNLOAD HEALTH PROFILE REPORTS

Click on the link for your community or select from the drop-down list for a downloadable PDF

Choose a City...

A

- [Alhambra](#)
- [Altadena](#)
- [Arcadia](#)
- [Azusa](#)

M

- [Manhattan Beach](#)
- [Maywood](#)
- [Monrovia](#)
- [Montebello](#)
- [Monterey Park](#)



# DOWNLOAD DATA TABLES BY COMMUNITY

Click on the link for your community or select from the drop-down list for a downloadable Excel file

Choose a City...

A

- [Alhambra](#)
- [Altadena](#)
- [Arcadia](#)
- [Azusa](#)

M

- [Manhattan Beach](#)
- [Maywood](#)
- [Monrovia](#)
- [Montebello](#)
- [Monterey Park](#)



# DOWNLOAD DATA TABLES BY INDICATOR

Click on the link for the health indicator or select from the drop-down list for a downloadable Excel file

Choose an Indicator...

**COMMUNITY AT A GLANCE**

- [Total Population](#)
- [Population by Age](#)
- [Population by Race/Ethnicity](#)
- [Percentage of Residents Living Below 100% and 200% of the Federal Poverty Level](#)
- [Percentage of Foreign-Born Residents](#)
- [Percentage of Households with Limited English Proficiency](#)



# HOW CAN I USE THIS DATA?

- Example: Compelling grant writing
- Use the data to tell your story
  - Demonstrate knowledge of the issue by using sources of demographic data
    - Government agencies (county, state, federal)



# Example – Grant Writing

- Topic: Breast Cancer Patient Navigation Grant Proposal
- City or Community(s): South LA Communities



# USING CCHP DATA IN GRANT WRITING

- National Breast Cancer Institute Grant Announcement:
  - Funding for programs that provide breast cancer diagnostic, patient navigation and psychosocial support to low-income, medically-underserved individuals in LA County
- Projects should focus on at least one of the following programmatic objectives:
  - Breast cancer diagnostic services for symptomatic women and men
  - **Comprehensive breast cancer patient navigation**
  - Breast cancer patient, survivor, and co-survivor support and assistance projects





# DATA USED

1. Newly Diagnosed Breast Cancer Cases
2. Median Household Income
3. Percentage of Uninsured Adults (Ages 18 to 64 Years)
4. Percentage of Adults (Ages 18 +) Reporting Difficulty Accessing Health Care
5. Percentage of Adults (Ages 18 +) Who Report Receiving the Social and Emotional Support They Need
6. Additional Data
  - Newly Diagnosed Breast Cancer Cases in the US
  - Newly Diagnosed Breast Cancer Cases in California



# Table 1. Breast Cancer Rate

The health indicator of interest

| City/Community                  | Breast Cancer Rate |
|---------------------------------|--------------------|
| United States*                  | 124.7              |
| California*                     | 121.6              |
| Los Angeles County              | 140.5              |
| Compton                         | 164.0              |
| Los Angeles Council District 9  | 159.7              |
| Los Angeles Council District 10 | 152.4              |
| Los Angeles Council District 8  | 144.2              |
| Hawthorne                       | 141.3              |
| Westmont                        | 141.3              |
| Los Angeles, City of            | 136.1              |
| Lynwood                         | 106.2              |

- Making the case:
  - The rates of breast cancer in several of the cities or communities in our catchment area are higher than the rate for LA County, and higher than the state and national rates

\*U.S. Department of Health and Human Services, Centers for Disease Control and Prevention and National Cancer Institute; [www.cdc.gov/cancer/dataviz](http://www.cdc.gov/cancer/dataviz), (2011-2015) June 2018.



# Table 1. Breast Cancer Rate

Breast cancer & income & health care coverage & social support

| City/Community                  | Breast Cancer Rate | Median Household Income | % Uninsured | % Difficulty Accessing Care | % Social and Emotional Support |
|---------------------------------|--------------------|-------------------------|-------------|-----------------------------|--------------------------------|
| Los Angeles County              | 140.5              | \$56,196                | 25%         | 24%                         | 64%                            |
| Compton                         | 164.0              | \$43,507                | 31%         | 23%                         | 62%                            |
| Los Angeles Council District 9  | 159.7              | \$28,614                | 43%         | 31%                         | 53%                            |
| Los Angeles Council District 10 | 152.4              | \$40,218                | 38%         | 21%                         | 63%                            |
| Los Angeles Council District 8  | 144.2              | \$32,922                | 34%         | 29%                         | 62%                            |
| Hawthorne                       | 141.3              | \$44,504                | 30%         | 13%                         | 55%                            |
| Westmont                        | 141.3              | \$26,808                | 32%         | 31%                         | 72%                            |
| Los Angeles, City of            | 136.1              | \$50,205                | 29%         | 22%                         | 65%                            |
| Lynwood                         | 106.2              | \$43,109                | 38%         | 18%                         | 60%                            |



# WHAT NEXT?

- Use the data to create customized profiles or presentations for *your* cities and communities
- Add additional local data to create a more complete picture of your community's health
- Let us know what you think!
  - We want to know how you use the reports and welcome any suggestions to improve them



# RESOURCES FOR ACTION:

- **Think Health LA:** [ThinkHealthLA.org](http://ThinkHealthLA.org)
  - Provides ready access to:
    - Los Angeles County Department of Public Health's *Community Health Improvement Plan*
    - Additional health indicators, data, and graphics for Los Angeles County
    - Funding opportunities
- **The Guide to Community Preventive Services:** [TheCommunityGuide.org](http://TheCommunityGuide.org)
  - Resource for evidence-based findings and recommendations about community preventive services, programs, and other interventions aimed at improving population health



# WHAT IF I NEED HELP?

- Contact us...
  - if you have any difficulties downloading or interpreting the data. We are here to help!
  - for questions about the data and sources.
  - to inquire about data for communities that were not included in the report. We may be able to provide some data even if we were not able to create a full report.



# HOW YOU CAN HELP US

1. Spread the word
2. Let us know how you use the reports
3. Let us know how to make them better



# CONTACT US

## **Office of Health Assessment and Epidemiology**

phone number: (213) 288 – 7785

email: [cchp@ph.lacounty.gov](mailto:cchp@ph.lacounty.gov)

## **City and Community Health Profiles Website**

<http://ph.lacounty.gov/ohae/cchp>





# Acknowledgments

- We would like to thank the Blue Shield of California Foundation and the County of Los Angeles Quality and Productivity Commission for their generous support



# Questions? Feedback?



# ***THANK YOU!***



## Percentage of Children (Ages 3 and 4 Years) Enrolled in Preschool<sup>1</sup>

| City/Community   | Percentage | 95% Confidence Interval <sup>2</sup> :<br>Lower Limit | 95% Confidence Interval:<br>Upper Limit |
|------------------|------------|-------------------------------------------------------|-----------------------------------------|
| Alhambra         | 67%        | 55%                                                   | 78%                                     |
| Altadena         | 74%        | 61%                                                   | 87%                                     |
| Arcadia          | 68%        | 54%                                                   | 81%                                     |
| Azusa            | 44%        | 33%                                                   | 55%                                     |
| Baldwin Park     | 47%        | 40%                                                   | 55%                                     |
| Bell             | 52%        | 39%                                                   | 65%                                     |
| Bell Gardens     | 39%        | 31%                                                   | 46%                                     |
| Bellflower       | 50%        | 41%                                                   | 59%                                     |
| Beverly Hills    | 87%        | 68%                                                   | 100%                                    |
| Burbank          | 65%        | 58%                                                   | 71%                                     |
| Calabasas        | 89%        | 62%                                                   | 100%                                    |
| Carson           | 58%        | 49%                                                   | 66%                                     |
| Cerritos         | 65%        | 52%                                                   | 78%                                     |
| Claremont        | 74%        | 59%                                                   | 88%                                     |
| Compton          | 46%        | 38%                                                   | 53%                                     |
| Covina           | 60%        | 49%                                                   | 71%                                     |
| Cudahy           | 53%        | 40%                                                   | 66%                                     |
| Culver City      | 77%        | 61%                                                   | 92%                                     |
| Diamond Bar      | 75%        | 65%                                                   | 86%                                     |
| Downey           | 58%        | 47%                                                   | 69%                                     |
| East Los Angeles | 46%        | 40%                                                   | 52%                                     |
| El Monte         | 35%        | 29%                                                   | 41%                                     |
| Florence-Graham  | 45%        | 36%                                                   | 53%                                     |
| Gardena          | 59%        | 48%                                                   | 69%                                     |
| Glendale         | 62%        | 55%                                                   | 68%                                     |
| Glendora         | 65%        | 52%                                                   | 79%                                     |
| Hacienda Heights | 52%        | 43%                                                   | 61%                                     |
| Hawthorne        | 45%        | 36%                                                   | 54%                                     |
| Huntington Park  | 54%        | 49%                                                   | 60%                                     |
| Inglewood        | 58%        | 50%                                                   | 66%                                     |
| La Mirada        | 56%        | 44%                                                   | 68%                                     |
| La Puente        | 30%        | 20%                                                   | 40%                                     |
| La Verne         | 56%        | 38%                                                   | 75%                                     |
| Lakewood         | 50%        | 41%                                                   | 58%                                     |

|                                 |     |     |      |
|---------------------------------|-----|-----|------|
| Lancaster                       | 34% | 28% | 40%  |
| Lawndale                        | 61% | 47% | 76%  |
| Long Beach                      | 52% | 48% | 56%  |
| Los Angeles Council District 1  | 50% | 45% | 55%  |
| Los Angeles Council District 2  | 58% | 53% | 63%  |
| Los Angeles Council District 3  | 54% | 49% | 59%  |
| Los Angeles Council District 4  | 77% | 72% | 82%  |
| Los Angeles Council District 5  | 75% | 69% | 80%  |
| Los Angeles Council District 6  | 47% | 42% | 51%  |
| Los Angeles Council District 7  | 52% | 48% | 57%  |
| Los Angeles Council District 8  | 49% | 44% | 55%  |
| Los Angeles Council District 9  | 43% | 39% | 47%  |
| Los Angeles Council District 10 | 54% | 49% | 60%  |
| Los Angeles Council District 11 | 74% | 69% | 79%  |
| Los Angeles Council District 12 | 67% | 61% | 74%  |
| Los Angeles Council District 13 | 56% | 51% | 62%  |
| Los Angeles Council District 14 | 54% | 50% | 59%  |
| Los Angeles Council District 15 | 52% | 48% | 57%  |
| Los Angeles, City of            | 56% | 54% | 57%  |
| Lynwood                         | 51% | 42% | 60%  |
| Manhattan Beach                 | 82% | 70% | 94%  |
| Maywood                         | 41% | 31% | 51%  |
| Monrovia                        | 66% | 51% | 81%  |
| Montebello                      | 45% | 36% | 54%  |
| Monterey Park                   | 60% | 47% | 73%  |
| Norwalk                         | 51% | 43% | 58%  |
| Palmdale                        | 41% | 34% | 48%  |
| Paramount                       | 38% | 29% | 47%  |
| Pasadena                        | 74% | 68% | 81%  |
| Pico Rivera                     | 59% | 50% | 67%  |
| Pomona                          | 50% | 44% | 56%  |
| Rancho Palos Verdes             | 89% | 79% | 100% |
| Redondo Beach                   | 83% | 74% | 92%  |
| Rosemead                        | 38% | 28% | 47%  |
| Rowland Heights                 | 61% | 49% | 73%  |
| San Dimas                       | 68% | 47% | 88%  |
| San Fernando                    | 65% | 46% | 85%  |
| San Gabriel                     | 51% | 37% | 64%  |
| Santa Clarita                   | 52% | 47% | 58%  |
| Santa Monica                    | 75% | 66% | 84%  |
| South Gate                      | 39% | 32% | 46%  |

|                          |     |     |     |
|--------------------------|-----|-----|-----|
| South Pasadena           | 73% | 64% | 83% |
| South Whittier           | 52% | 43% | 61% |
| Temple City              | 56% | 40% | 71% |
| Torrance                 | 70% | 63% | 78% |
| Valinda                  | 57% | 40% | 74% |
| Walnut                   | 59% | 48% | 69% |
| West Covina              | 71% | 46% | 96% |
| West Hollywood           | 61% | 32% | 90% |
| West Whittier-Los Nietos | 60% | 40% | 79% |
| Westmont                 | 35% | 25% | 45% |
| Whittier                 | 37% | 31% | 42% |
| Los Angeles County       | 54% | 53% | 55% |

The best performing city or community for this indicator has been highlighted in green.

Access to early childhood education is associated with numerous health benefits later in life. High quality preschool programs increase the likelihood of graduating from high school, having higher paying jobs, and having reduced risk for adolescent pregnancy.

<sup>1</sup>Data source(s): US Census Bureau, American Community Survey, 2011 - 2015. Please refer to the Technical Notes section of the *City and Community Health Profiles* reports for more information about how cities and communities were geographically defined and the data source(s) used for this indicator.

<sup>2</sup>The confidence interval (CI) gives the margin of error around the estimate presented for a health indicator. It is defined by a lower limit and an upper limit, which together represent the range in which the true population value for the health indicator most likely lies. Here, we present the 95% CI, which means that the probability that the true value for the population falls within the upper and lower CI limits is 95%. To determine whether two values are statistically different from one another, the 95% CI of each value can be examined. If the intervals overlap, this implies that the two values are not statistically different. Conversely, if the intervals do not overlap, one can conclude that the two values are indeed statistically different from one another.

Suggested citation: Los Angeles County Department of Public Health, *City and Community Health Profiles: Percentage of Children (Ages 3 and 4 Years) Enrolled in Preschool*. June 2018.

For questions, please contact our office at (213) 288 - 7785 or by email at [cchp@ph.lacounty.gov](mailto:cchp@ph.lacounty.gov).

Last updated 10/16/2018.

Los Angeles County Department of Public Health  
City and Community Health Profiles, 2018

| Indicator                                                             |                                                                                                                                        | Los Angeles<br>City Council<br>District 1 | Los Angeles<br>County | Best<br>Performing City<br>or Community |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|-----------------------------------------|
| <b>Section 1: Community at a Glance</b>                               |                                                                                                                                        |                                           |                       |                                         |
| 1.                                                                    | Total Population                                                                                                                       | 274,628                                   | 10,227,450            | -                                       |
| 2.                                                                    | Population by Age                                                                                                                      |                                           |                       |                                         |
|                                                                       | <i>0-17 years</i>                                                                                                                      | 23%                                       | 23%                   | -                                       |
|                                                                       | <i>18-64 years</i>                                                                                                                     | 65%                                       | 65%                   | -                                       |
|                                                                       | <i>65 years &amp; older</i>                                                                                                            | 11%                                       | 13%                   | -                                       |
| 3.                                                                    | Population by Race/Ethnicity                                                                                                           |                                           |                       |                                         |
|                                                                       | <i>Black</i>                                                                                                                           | 2.76%                                     | 8.46%                 | -                                       |
|                                                                       | <i>Latino</i>                                                                                                                          | 70.60%                                    | 48.76%                | -                                       |
|                                                                       | <i>White</i>                                                                                                                           | 8.29%                                     | 28.04%                | -                                       |
|                                                                       | <i>Asian</i>                                                                                                                           | 18.10%                                    | 14.31%                | -                                       |
|                                                                       | <i>American Indian/ Alaskan Native</i>                                                                                                 | 0.17%                                     | 0.19%                 | -                                       |
|                                                                       | <i>Native Hawaiian/ Other Pacific Islander</i>                                                                                         | 0.08%                                     | 0.24%                 | -                                       |
| 4.                                                                    | Percentage of Residents Living Below 100% and 200%<br>of the Federal Poverty Level                                                     |                                           |                       |                                         |
|                                                                       | <i>Below 100% FPL</i>                                                                                                                  | 30%                                       | 17%                   | -                                       |
|                                                                       | <i>Below 200% FPL</i>                                                                                                                  | 61%                                       | 38%                   | -                                       |
| 5.                                                                    | Percentage of Foreign-Born Residents                                                                                                   | 52%                                       | 35%                   | -                                       |
| 6.                                                                    | Percentage of Households with Limited English<br>Proficiency                                                                           | 35%                                       | 14%                   | -                                       |
| <b>Section 2: Life Expectancy &amp; Social Determinants of Health</b> |                                                                                                                                        |                                           |                       |                                         |
| 7.                                                                    | Life Expectancy at Birth (Years)                                                                                                       | 84.5                                      | 82.3                  | 87.5                                    |
| 8.                                                                    | Percentage of Children (Ages 3 and 4 Years) Enrolled<br>in Preschool                                                                   | 50%                                       | 54%                   | 89%                                     |
| 9.                                                                    | Percentage of Public School Third Graders Who Are<br>Meeting or Exceeding California Standards for English<br>Language Arts & Literacy | 30%                                       | 43%                   | 83%                                     |
| 10.                                                                   | Highest Level of Education Attained Among Adults<br>(Ages 25 Years and Older)                                                          |                                           |                       |                                         |
|                                                                       | <i>Less than High School</i>                                                                                                           | 43%                                       | 23%                   | -                                       |
|                                                                       | <i>High School Graduate</i>                                                                                                            | 20%                                       | 21%                   | -                                       |
|                                                                       | <i>Some College</i>                                                                                                                    | 17%                                       | 26%                   | -                                       |
|                                                                       | <i>Bachelor Degree or Higher</i>                                                                                                       | 19%                                       | 30%                   | -                                       |
| 11.                                                                   | Median Household Income                                                                                                                | \$34,896                                  | \$56,196              | \$143,527                               |
| 12.                                                                   | Number of Public Libraries                                                                                                             | 5                                         | -                     | -                                       |
| 13.                                                                   | Percentage of Adults (Ages 25 to 64 Years) in the<br>Labor Force Who Are Employed                                                      | 91%                                       | 92%                   | 96%                                     |
| 14.                                                                   | Percentage of Adults (Ages 18 Years and Older) Who<br>Report Receiving the Social and Emotional Support<br>They Need                   | 52%                                       | 64%                   | 79%                                     |
| 15.                                                                   | Percentage of Registered Voters Who Voted in the<br>2016 General Election                                                              | 59%                                       | 64%                   | 78%                                     |

Los Angeles County Department of Public Health  
City and Community Health Profiles, 2018

| Indicator                                           |                                                                                                                 | Los Angeles<br>City Council<br>District 1 | Los Angeles<br>County | Best<br>Performing City<br>or Community |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|-----------------------------------------|
| <b>Section 3: Physical Activity &amp; Nutrition</b> |                                                                                                                 |                                           |                       |                                         |
| 16.                                                 | Available Recreational Space (Acres per 1,000 Population)                                                       | 2.69                                      | 8.10                  | 53.32                                   |
| 17.                                                 | Percentage of Adults (Ages 18 Years and Older) Meeting Recommended Guidelines for Physical Activity             | 31%                                       | 34%                   | 48%                                     |
| 18.                                                 | Percentage of the Population Living in Close Proximity to a Supermarket or Grocery Store                        | 89%                                       | 62%                   | 99%                                     |
| 19.                                                 | Percentage of Working Population (Ages 16 Years and Older) with One-Way Commute to Work of 60 Minutes or Longer | 14%                                       | 13%                   | 5%                                      |
| 20.                                                 | Number of Farmers' Markets and Number That Accept EBT or WIC                                                    |                                           |                       |                                         |
|                                                     | <i>Number of farmers' markets</i>                                                                               | 2                                         | -                     | -                                       |
|                                                     | <i>Number of farmers' markets that accept EBT or WIC</i>                                                        | 2                                         | -                     | -                                       |
| 21.                                                 | Prevalence of Food Insecurity Among Households with Incomes Below 300% of the Federal Poverty Level             | 28%                                       | 29%                   | 11%                                     |
| 22.                                                 | Estimated Number of Eligible People and Estimated Participation Rate for CalFresh Program                       |                                           |                       |                                         |
|                                                     | <i>Estimated number of eligible people</i>                                                                      | -                                         | 1,776,820             | -                                       |
|                                                     | <i>Estimated participation rate</i>                                                                             | -                                         | 66%                   | -                                       |
| 23.                                                 | Estimated Percentage of Eligible Public School Students for California's Free or Reduced Price Meal Program     | 87%                                       | 67%                   | -                                       |
| 24.                                                 | Percentage of Adults (Ages 18 Years and Older) Who Are Obese                                                    | 22%                                       | 24%                   | 6%                                      |
| 25.                                                 | Percentage of Adults (Ages 18 Years and Older) with Diagnosed Diabetes                                          | 13%                                       | 10%                   | 4%                                      |
| 26.                                                 | Newly Diagnosed Colon Cancer Cases (Per 100,000 Population)                                                     | 32.8                                      | 37.9                  | 28.2                                    |
| 27.                                                 | Newly Diagnosed Breast Cancer Cases Among Females (Per 100,000 Female Population)                               | 84.4                                      | 140.5                 | 68.9                                    |
| <b>Section 4: Tobacco Use</b>                       |                                                                                                                 |                                           |                       |                                         |
| 28.                                                 | Percentage of Adults (Ages 18 Years and Older) Who Smoke Cigarettes                                             | 14%                                       | 13%                   | 8%                                      |
| 29.                                                 | Lung Cancer Deaths (Per 100,000 Population)                                                                     | 21.2                                      | 27.1                  | 14.3                                    |
| 30.                                                 | Chronic Obstructive Pulmonary Disease Deaths (Per 100,000 Population)                                           | 19.9                                      | 27.9                  | 13.1                                    |
| 31.                                                 | Cardiovascular Disease Deaths (Per 100,000 Population)                                                          | 178.4                                     | 204.8                 | 127.5                                   |



Los Angeles County Department of Public Health  
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| Indicator                               |                                                                               | Los Angeles<br>City Council<br>District 1 | Los Angeles<br>County | Best<br>Performing City<br>or Community |
|-----------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|-----------------------|-----------------------------------------|
| <b>Section 5: Housing &amp; Health</b>  |                                                                               |                                           |                       |                                         |
| 32.                                     | Percentage of Households Experiencing Housing Burden                          | 58%                                       | 49%                   | 33%                                     |
| 33.                                     | Percentage of Households Experiencing Severe Housing Burden                   | 30%                                       | 25%                   | 13%                                     |
| 34.                                     | Percentage of Households That Own Their Homes                                 | 18%                                       | 46%                   | -                                       |
| 35.                                     | Percentage of Households That Rent                                            | 82%                                       | 54%                   | -                                       |
| 36.                                     | Estimated Number of Homeless Individuals                                      | 1,986                                     | 46,874                | -                                       |
| 37.                                     | Percentage of Children (Ages 17 Years and Younger) with Diagnosed Asthma      | 4%                                        | 7%                    | 3%                                      |
| <b>Section 6: Community Safety</b>      |                                                                               |                                           |                       |                                         |
| 38.                                     | Serious Crimes (Per 100,000 Population)                                       | 667.5                                     | 551.0                 | 62.0                                    |
| 39.                                     | Homicides (Per 100,000 Population)                                            | 6.0                                       | 5.7                   | 1.2                                     |
| 40.                                     | Alcohol Outlets (Per 10,000 Population)                                       | 12.3                                      | 15.1                  | 5.2                                     |
| <b>Section 7: Environmental Justice</b> |                                                                               |                                           |                       |                                         |
| 41.                                     | California Healthy Places Index Clean Environment Score Rank Percentile       | 6                                         | -                     | -                                       |
| 42.                                     | Number of Oil and Gas Wells                                                   | 704                                       | -                     | -                                       |
| <b>Section 8: Reproductive Health</b>   |                                                                               |                                           |                       |                                         |
| 43.                                     | Teen Births (Live Births per 1,000 Women Ages 15 to 17 Years)                 | 8.9                                       | 8.5                   | -                                       |
| 44.                                     | Teen Births (Live Births per 1,000 Women Ages 18 to 19 Years)                 | 19.1                                      | 29.2                  | -                                       |
| 45.                                     | Percentage of Low Birth Weight Births                                         | 7%                                        | 7%                    | 4%                                      |
| 46.                                     | Infant Deaths (Per 1,000 Live Births)                                         | 4.0                                       | 4.2                   | -                                       |
| 47.                                     | Percentage of Births to Women Initiating Prenatal Care in the First Trimester | 82%                                       | 85%                   | 97%                                     |
| <b>Section 9: Mental Health</b>         |                                                                               |                                           |                       |                                         |
| 48.                                     | Percentage of Adults (Ages 18 Years and Older) with Diagnosed Depression      | 7%                                        | 9%                    | 4%                                      |
| 49.                                     | Suicides (Per 100,000 Population)                                             | 5.6                                       | 7.6                   | 2.6                                     |
| 50.                                     | Deaths from Unintentional Drug Overdoses (Per 100,000 Population)             | 7.1                                       | 6.6                   | 3.2                                     |

Los Angeles County Department of Public Health  
City and Community Health Profiles, 2018

| Indicator                                                                                                                   | Los Angeles<br>City Council<br>District 1 | Los Angeles<br>County | Best<br>Performing City<br>or Community |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|-----------------------------------------|
| <b>Section 10: Sexually Transmitted Infections</b>                                                                          |                                           |                       |                                         |
| 51. Syphilis Cases (Per 100,000 Population)                                                                                 | 49.9                                      | 33.3                  | 5.0                                     |
| 52. Gonorrhea Cases (Per 100,000 Population)                                                                                | 220.2                                     | 179.5                 | 19.2                                    |
| 53. Persons Living with HIV (Per 100,000 Population)                                                                        | 794.8                                     | 491.7                 | 41.1                                    |
| <b>Section 11: Access to Healthcare</b>                                                                                     |                                           |                       |                                         |
| 54. Percentage of Uninsured Children (Ages 17 Years and Younger)                                                            | 10%                                       | 7%                    | 2%                                      |
| 55. Percentage of Uninsured Adults (Ages 18 to 64 Years)                                                                    | 43%                                       | 25%                   | 4%                                      |
| 56. Percentage of Children (Ages 2 to 17 Years) Who Were Unable to Afford Needed Dental Care in the Past 12 Months          | 19%                                       | 11%                   | 5%                                      |
| 57. Percentage of Adults (Ages 18 Years and Older) Reporting Difficulty Accessing Healthcare                                | 28%                                       | 24%                   | 6%                                      |
| <b>Section 12: California Healthy Places Index</b>                                                                          |                                           |                       |                                         |
| 58. California Healthy Places Index Score Rank Percentile                                                                   | 10                                        | -                     | -                                       |
| <b>Section 13: Additional Health Indicators</b>                                                                             |                                           |                       |                                         |
| 59. Newly Diagnosed Melanoma Cases (Per 100,000 Population)                                                                 | 5.5                                       | 21.6                  | 5.0                                     |
| 60. Newly Diagnosed Cervical Cancer Cases Among Females (Per 100,000 Female Population)                                     | 6.6                                       | 7.7                   | 5.7                                     |
| 61. Newly Diagnosed Lung Cancer Cases (Per 100,000 Population)                                                              | 24.9                                      | 36.4                  | 16.6                                    |
| 62. Percentage of Adults (Ages 18 Years and Older) Meeting Recommended Guidelines for Daily Fruit and Vegetable Consumption | 13%                                       | 15%                   | 40%                                     |
| 63. Percentage of Children (Ages 17 Years and Younger) Reporting Daily Consumption of Sugar Sweetened Beverages             | 51%                                       | 39%                   | 10%                                     |
| 64. Percentage of Adults (Ages 18 Years and Older) With Diagnosed Hypertension                                              | 24%                                       | 23%                   | 14%                                     |
| 65. Percentage of Adults (Ages 18 Years and Older) Who Have Used Marijuana in the Past Year                                 | 9%                                        | 12%                   | 3%                                      |
| 66. Percentage of Adults (Ages 18 Years and Older) Who Report Housing Instability                                           | 2%                                        | 5%                    | 1%                                      |
| 67. Percentage of Public High School Students Graduating High School in Four Years                                          | 84%                                       | 82%                   | 99%                                     |
| 68. Percentage of Truant Public School Students                                                                             | 31%                                       | 29%                   | 2%                                      |

# LOS ANGELES COUNTY CITY AND COMMUNITY HEALTH PROFILES

## ABOUT THE *CITY AND COMMUNITY HEALTH PROFILES* REPORT SERIES

The *City and Community Health Profiles* series was developed by the Los Angeles County Department of Public Health to provide local level data for a broad array of community characteristics known to impact health and well-being, often referred to as "health indicators". The goal for this report series is to support efforts to improve the health status of Los Angeles County residents by providing community-specific data that can pinpoint successes as well as areas in need of investment.

The *City and Community Health Profiles* present local data for over 50 health indicators, including demographics, social and economic characteristics, and rates of health conditions and health behaviors. Comparison data for Los Angeles County and the best performing city/community in the County are provided for many health indicators. Profiles for 86 Los Angeles County cities and communities are available for download on the *City and Community Health Profiles* website along with data tables organized by city/community and health indicator.

Please visit <http://ph.lacounty.gov/ohae/cchp> or contact us at [cchp@ph.lacounty.gov](mailto:cchp@ph.lacounty.gov) for more information.

### TOPIC AREAS INCLUDED IN THE REPORTS

Demographic & Community Characteristics

Life Expectancy

Physical Activity & Nutrition

Tobacco Use

Housing & Health

Community Safety

Environmental Justice

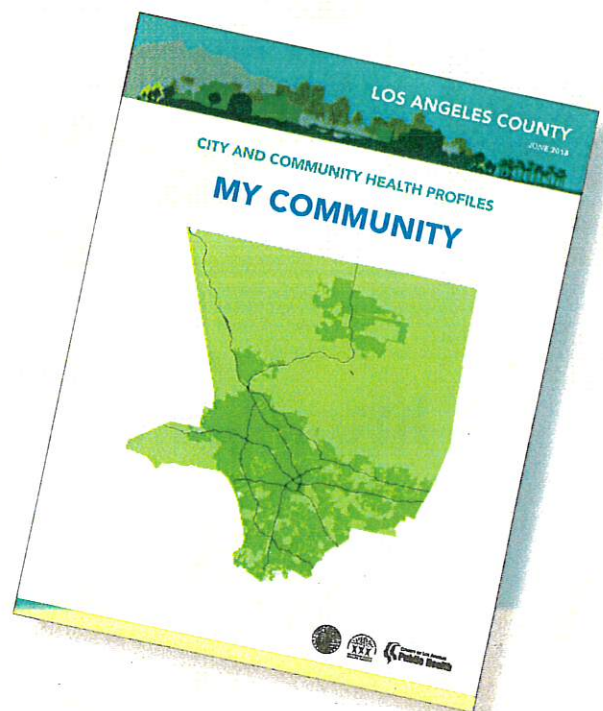
Reproductive Health

Mental Health

Sexually Transmitted Infections

Access to Healthcare

California Healthy Places Index





# LOS ANGELES COUNTY CITY AND COMMUNITY HEALTH PROFILES

## REPORT ELEMENTS AVAILABLE FOR DOWNLOAD



### Health Profile Reports

*City and Community Health Profiles* reports are available for download in PDF format for each of the cities and communities profiled. Using narrative, graphs, and figures, the profiles present community-specific data for 58 health indicators for a comprehensive review of factors influencing residents' health and well-being.



### Data Tables by City or Community

Data for each city and community profiled in the *City and Community Health Profiles* series is available for download in Microsoft Excel format, without the narrative and graphs included in the full-length health profiles. Each table includes the 58 health indicators featured in the *City and Community Health Profiles*, plus 10 additional health indicators.



### Data Tables by Health Indicator

Data tables organized by health indicator are available for download in Microsoft Excel format. These tables allow for comparison of health indicators across the cities and communities profiled. The health indicator tables include the 58 health indicators featured in the *City and Community Health Profiles*, plus 10 additional health indicators.

*For more information please visit:*

**<http://ph.lacounty.gov/ohae/cchp>**